

# UNOFFICIAL COPY

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FUMC 808874  
POOL 267832

## ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to Fireman's Fund Mortgage Corporation all its right, title and interest in and to a certain mortgage executed by JOAN T KARIOTIS AND PETER A KARIOTIS to First Union Mortgage Corporation and bearing date the 29 day of JUNE A.D. 1987, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. on Page as Document No. 87380684 on the 7 day of JULY, 1987.

**Legal Description:**

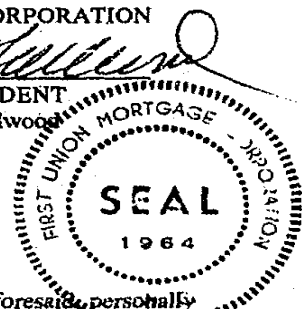
LOT 1 IN BLOCK 11 IN STREAMWOOD UNIT 4, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 23, 1958 AS DOCUMENT NUMBER 17188252, IN COOK COUNTY, ILLINOIS

SEP-01 RECORDING \$23.00  
T:2222 TRAN 8027 09/10/92 09:40:00  
#6006 + B \* -92-670534  
COOK COUNTY RECORDER

Signed the 28th day of June A.D. 1991.

*Priscilla O'Kelley*  
ASSISTANT SECRETARY  
Priscilla O'Kelley

FIRST UNION MORTGAGE CORPORATION  
BY: *Karen K. Fullwood*  
ASSISTANT VICE PRESIDENT  
Karen K. Fullwood

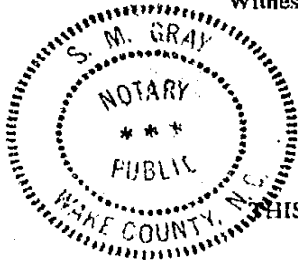


### ACKNOWLEDGMENT

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally Karen K. Fullwood and Priscilla O'Kelley to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 28th day of June, 1991.



*S. M. Gray*  
Notary Public in and for said County & State  
S.M. Gray

My commission expires: 8/23/93

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 18109  
RALEIGH, NC 27619

{FOR RECORDING INFORMATION ONLY}

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Property of Cook County Clerk's Office



LOT 1 IN BLOCK 11 IN STREAMWOOD UNIT 4 BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 23, 1958 AS DOCUMENT NUMBER 17188252, IN COOK COUNTY, ILLINOIS.

(1958)

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