3

TRUSTEE'S DEED

DELIVERY

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

	TRUSTEE'S D	DEED		32670303	
, ż					
Š	Form 2459 Rev. 5-77	Individual	The	above space for recorders use only	- 06
7381633	national banking association in pursuance of a certain Trust Agreement, dated the 9TH day of APRIL , 19 85, and known as Trust Number 64027 , party of the first part, and MIKE DELMEDICO AND VINCE DELMEDICO. 4426 SOO LINE LANE, SCHILLER PARK, IL 60176 party of the second part.				2 0 7 6 3 5
		\$10.00 paid, does hereby	y convey and quit cla	ation of the sum of TEN AND NO/100 Dollars, and other good and valuable im unto said parties of the second part, COOK County, Illinois, to-wit:	ATE OF ILLIN LESTATE TRANSFEI * * * DEPT. OF 1 8 5.
	SEE RIDER ATTACH	ED HERETO AND 1	MADE A PART HEREC PM 12: 52	92670303	000
			Cool		Avenue simps
	together with the tenements and TO HAVE AND TO HOLD the sex of the second part.			oper use, benefit and behoof, forever, of said party	100 100 100 100 100 100 100 100 100 100
186	•		7	J.C.	Cook Cou
	granted to and vested in it by it of every other power and authorit rural estate. If any, recorded or IN WITNESS WHEREOF, said part to these presents 2," one of its Ve	ne terms of said Deed or y therevire enabling. This registered in said county. By of the first port has care therefore the Assiss that the care therefore the Assiss that the care there are the Assiss that the care the care there are the care the care there are the care there are the care there are the care	Deeds in Trust and the provision of the provision of the made subject to the provision of t	to and in the service of the power and authority resions of said Trist Arthement above mentioned, and a tiens of all trust de ds ind/or mortgages upon said thereto attitude, and has caused its name to be signed stoped by its Assistant Secretar. The day and year litest open and any and year litest open and appropriate, as altereday, and not personally. Gregory C. Kasprzyk	\$2670303 \$ACHOR 17.8 \$92.50
	TATE OF ILLINOIS,	Attest		ASSISTANT BOLFLEY RY	
TIPE GI AND	OUNTY OF COOK HIS INSTRUMENT REPARED BY REG KASPRZYK MERICAN NATIONAL BANK NO TRUST COMPANY F CHICAGO IN. LASALLE HICAGO, ILLINGIS	in person and acknowledge tay act and as the free therein set forth; and the ms custodian of the corp. National Backing Association	to be the came various whose well and delivered and Assistant and delivered and delivered and Assistant Secretary the locate wall of all National Family to be affixed to said in the free and voluntary act of a feet and a secretary and a secretary act of a secretary and a secretary act of a secreta	County and State aforesaid, DO HEREBY CERTIFY, SIGED and Assistant Secretary of the AMERICAN CHICASO, A National Banking Association, Granter, names are subscribed to the foregoing instrument as a Secretary respectively, appeared before me this day could be said instrument as there own free and voluntional Banking Association for the uses and purposes and there acknowledged that said Assistant Secretary, lanking Association cuted the corporate scal of said instrument as said Assistant Secretary's own free and said Assistant Secretary as well as a said Assistant Secretary own free and said Saturnal Banking Association for the uses and	Document Number
		***************************************	Tang segment segments	2-1-92 Date Rome Millson State Nivery Public	
I.	ETRECT	ANNE M: Notary Public, My Commission	State of Illinois Expires 4/23/24	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	-
1	CITY 1280 12	F. LU ASKE H TOSKUMTTS	1 cancio	4428 SOO LINE LANE	
F	tonk P	OR'	2006 R	COULTED DANGE TO COLD	

BOX 333

SCHILLER PARK IL

UNOFFICIAL COPY 13 3

4428 Soo Line Lane Schiller Park, Illinois 60176

PIN: 12-15-103-030

LEGAL DESCRIPTION

THE WEST 150.50 FEET OF THE SOUTH 50 FEET OF LOT 1 IN MOORE'S RESUPCIVISION OF THE WEST 10 FEET OF LOTS 1 TO 9 INCLUSIVE AND ALL OF LOT 10 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE, LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 105 FEET OF THE WEST 300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

SUBJECT TO:

Real estate taxes for 1991 and subsequent years; of County Clarks Office reservations of easements, covenants and restrictions of record, if any.

92670303