UNOFFICIALICO

CMC #103527~8

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated August 5th, 1988. made by James Woodcock and Lynn Woodcock, his wife.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds Cook 88375244 and the mortgage is with, the indebtedness thereby State of Illinois and the mortgage is with, the indebtedness secured, fully paid, satisified and discharged, and the Recorder of Deeds 18 hereby authorized and directed to release and discharge the same upon record.

LOT 7 IN BLOCK 24 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1923 AS DOCUMENT MUABER 7592748, IN COOK COUNTY, ILLINOIS,

DEPT-01 RECORDING

\$23.00

PTN# 28-10-223-016 V.1 26.

70010 TRAN 2938 09/10/92 13:26:00 08874 1 3:72-671714 COOK COUNTY RECORDER

IN WITNESS WHEREOF, BAI'S CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 12th Day of June 1992.

VITNESSED:

Vice

ATTESTED:

augun Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, rersonally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of June 1992. My commission expires on

> Citics Stal CHEIR'S SAATHWE WITARE PURSE STATE OF HAIROW NI LUMHISHON EXP. SEPT. 16 1947

THIS DOCUMENT WAS PREPARED BY:

Loretta Lewis CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

NOTARY PUBLIC

RETURN RECORDED SATISFACTION TO:

1:1.1/10[,-Jistan .., manor . ..: 12.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office