

UNOFFICIAL COPY

500324/929587

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION a CALIFORNIA CORPORATION with its principal place of business in 4 PARK PLAZA #1200, IRVINE, CA 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 25, 1992, made by MARY B. FLEMING to Assignor in the principal sum of FORTY SIX THOUSAND SEVEN HUNDRED Dollars (\$46,700.00) and recorded in the Office of the Recorder of Deeds of CLARK County, Illinois on CONCURRENTLY HEREWITH, 19 92, as Document No. , on real estate legally described as follows:

92671814

UNIT NO. 202 IN 248 SOUTH MARION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND LOT 10 IN PEASE'S COURT ADDITION TO OAK PARK IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1978 AND KNOWN AS TRUST NO. 1942 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2461798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. : 16-07-309-045-1015

TOGETHER WITH the note described in said mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH day of AUGUST, 19 92.

SC FUNDING CORPORATION

92671815

By: [Signature]

Title: JAY D. MARY

VICE PRESIDENT

2350 W

ATTEST: (SEAL)

By: \_\_\_\_\_

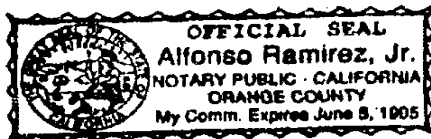
Title: \_\_\_\_\_

SOC. SEC # \_\_\_\_\_ STATE OF CALIFORNIA COUNTY OF ORANGE

DEPT-01 RECORDINGS \$23.50 148882 TRAN 2892 05/10/92 11:06:00 #127946 \*-92-671815 COOK COUNTY RECORDER

I, ALFONSO RAMIREZ JR., a Notary Public in and for the County and State aforesaid do hereby certify that JAY D. MARY subscribed to the foregoing instruments as such VICE PRESIDENT of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this day of :9



[Signature]

Notary Public, My Commission Expires: 6-5-95

Return To: SC FUNDING CORPORATION 4 PARK PLAZA, SUITE 1200 IRVINE, CA 92714 ATTN: [Name]

(SEAL)

My Commission Expires: 6-5-95 This instrument was prepared by: CANDICE BAK



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Property of Cook County Clerk's Office

92671815

