

UNOFFICIAL COPY

PREPARED BY:

1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

ASTOR MORTGAGE CORPORATION
OF ILLINOIS
1050 WEST HIGGINS ROAD
HOFFMAN ESTATES
ILLINOIS 60195

92671821

DEPT-01 RECORDINGS \$23.50
TRAN 2892 09/10/92 11:08:00
92671821
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112 26
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1992
executed by

MICHAEL R. PIETSCH AND CYNTHIA M. PIETSCH, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

92671820

described hereinafter as follows:
LOT 1 IN PARKSIDE PLANNED UNIT DEVELOPMENT IN PART OF THE SOUTHWEST 1/4, PART
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1987, AS
DOCUMENT NUMBER 87348060, IN COOK COUNTY, ILLINOIS.

02-27-111-001

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Handwritten signature

Commonly known as:
663 PEREGRINE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION
OF ILLINOIS

On August 26, 1992 before me, the
(Date of Execution)

Sebastian D. Dolce
BY: SEBASTIAN D. DOLCE
ITS: VICEPRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SEBASTIAN D. DOLCE
known to me to be the VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

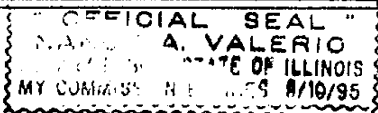
BY:
ITS:

WITNESS:

Notary Public *Mary A. Valerio*
Cook County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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SEP 19 1951

Property of Cook County Clerk's Office

SEP 19 1951

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