

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)CAUTION: Contents may be subject to change without notice.
All warranties, including merchantability and fitness, are prohibited.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
148888 TRAN 2894 09/10/92 12:24:00
#1395 # G *-92-671929
COOK COUNTY RECORDER

92671929

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
11109 SUNSET HILLS RD RESTON, VA. 22090

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICKAJOS R. RIZZATO, DIV. NOT REMARR.
(NAME AND ADDRESS)

5754 SOUTH OAK PARK AVE. CHICAGO, IL. 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8 day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87553144, to the premises therein described, situated in the County of COOK, State of Illinois, as follows:

LOT 2 IN SETINA'S RESUBDIVISION OF LOTS 21 TO 25 INCLUSIVE OF BLOCK 77 OF FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1918123032

5754 S. OAK PARK

CHICAGO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION
Assistant Treasurer
has caused these presents to be signed by its President, and attested by its Assistant Secretary
Secretary, and its corporate seal to be hereon affixed, this 22 day of JULY, 1992.

FEDERAL
AUTHORITY

Federal Home Loan Mortgage Corporation

By Karen M. Brante, Assistant TreasurerAttest: Susan Lutz, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE. SUITE 410 MIAMI, FL. 33172
(NAME AND ADDRESS)

728186215

92671929

0350

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: JACQ W. DEIKIS

6446 W. 127th ST.

PAID 479, IL 60463

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DARREN J. KERN, Notary Public
My Commission Expires:
December 31, 1996

NOTARY PUBLIC
[Signature]
day of JUL 2 2 1992 19

GIVEN under my hand and seal this

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto

and severally acknowledged that as such Assistant Treasurers and Assistant Secretaries, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the

Secretary of said corporation, and personally known to me to be the

a corporation, and Susan Lutz, Assistant Secretary, personally

personally known to me to be the

President of the Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Karen M. Prante, Assistant Treasurer

a notary public

Darren J. Kern

STATE OF VIRGINIA
COUNTY OF FAIRFAX
ss.