

UNOFFICIAL COPY

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
Advance Bank, f.s.b.		Curtis J. Benson, a Bachelor	
92671933			
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 4847 North Oakley Chicago, IL 60625	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 627860184
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3
51313130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby, REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of August, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 86382190 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-07-320-004
 Address(es) of Premises: 4847 North Oakley Chicago, IL 60625

Handwritten initials and number 350

92671933
 DEPT-01 RECORDINGS \$23.50
 18888 TRAN 2894 09/10/92 12:25:00
 1399 \$ G *-92-671933
 COOK COUNTY RECORDER

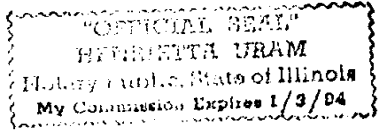
Witness its hand and seal, this 26th day of August, 1992

MORTGAGEE: Advance Bank, f.s.b.
 By: [Signature]
 Its: Vice President
 Attest: [Signature]
 Its: Executive Vice President

(Seal)

This instrument was prepared by and after recording return to:
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois
 COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 1992
 Commission expires: _____
[Signature]
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Lot 5 in Sam Brown Jr.'s Subdivision of Lot 3 in the Subdivision of the Southeast $\frac{1}{4}$ of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

RECORD

Property of Cook County Clerk's Office



MAIL TO: CURTIS BENSON
4847 N. OAKLEY
CHGO, IL. 60625

92871933