\$ (X)

## Propored by: Household Nortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

UNOFFICIA

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RAJ KANAL, A BACHELOR AND

SHAILAJA SUTARIA, A SPINSTER

Name of Mortgagee:

HOUSEHOLD BINK FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #91367107, DATED JUNE 21, 1991

Address of Property. 1200 Sumac Trail

Hoffman Estates IL 60195

Tax ID No .: 32-19-229-020

DEPT-01 RECORDINGS

123.50

T\$B888 TRAN 2894 09/10/92 12:29:00

\$1410 \$ G #-92-671944

COOK COUNTY RECORDER

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

Dated: August 13, 1992

HOUSEHOLD BANK,

GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage )

On August 13, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within the comment pursuant to its bylws or a resolution of its Board of Directors. In witness whereof, I have hereunto heremy hand and affixed my notorial seal this August 13, 1994.

Notary Public/Commission Expir

OFFICIAL ALICE MILLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: Raj Kanal 1200 Sumac Trail Hoffman Estates

IL 60195

IL504

Loan No. 1 511812-0

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 20 IN BLOCK 3 IN MEADOW WALK, A RESUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, 6, 7, 8, 9 & 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE Of Coot County Clert's Office PLAT THEREOF RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380, IN COOK COUNTY, ILLINO'S.