LASABLE NORTHWEST NIT IN BOTH FICA COPY CHACAGO, AL 60641 312 777-7700

REI, EASE OF MORTGAGE

DEPT-01 RECORDINGS

\$23,00

T#8888 TRAN 2895 09/10/92 12:44:00 #1445 # G #-92-671979

COOK COUNTY RECORDER

Loan No. 302727-9

MANUAL MEN BY THESE PRESENTS THAT

EASALLE MORTHWEST MAYIONAL BANK, forserly known as Northwest National Bank of Chicago a componation existing as a Mational Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby

acknowledged, does hereby Convey, Release and Quit Claim unto NORTHWEST NATIONAL BANK OF CHICAGO, AS A TRUSTEE OF A TRUST AGREEMENT DATED October 18, 1977 AND KNOWN AS TRUST NO. 4265.

the heirs, legal expresentatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, o lesand whatsoever which the grantor may have acquired in, through or by a certain gottomes was ignment of rent, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 24191396 situated in the County of Cook , State of Illinois, described as follows, to-wit: Cook

Lot 29 and the South Easterly 2 feet of Lot 30 in block 4 in Cairnduff's Addition to Edgewater in the East 1/2 of the South West 1/4 of Section 5, Township 40 North, kange 14, East of the Third Prinipal Meridiann, in Cook County, Illinois.

Property Address: Permanent Index No:

5718 N. Ridge, Chicago, 11. 60626 14-05-317-030-0000

THIS INSTRIMENT WAS PREPARED BY

<u>Intonacci</u> Minnie

LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVENUE NORRIDGE, IL 60634

together with all the appurtenances and privileges thereunto belonging in appendictioning.

IN TESTINORY UNERGOF, THE SAID LASALLE NOT HIVST PATIONAL SAME hath hyreunto caused its corporate seal to be affixed, and these presents to be signed by its. Asst. Vice President, and attested to by its Mortgage Loan Officer this 28thday of July 19 92

LASALLE NORTHWEST MATERIAL BA

2300 RL

COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of the LASALLE MORTPMEST MATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuent to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth,

SIVEN under my hand and notarial seal, the day and year first above written

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF tdict was filed

OFFICIAL SEAL LYNNIE ATONSON Notary Public, State of Illinois y Commission Expires 3-17-94

Asst. Vice Profilent

y Public

STATE OF ILLINOIS

## UNOFFICIAL COPY

Programme. Andrew or Courts Clark's Office

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