THIS INSTRUMENT PREMARED OFFICIAL COPY 4 3 3

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

ATTN: LISA CHASE 92672488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020006515

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440,

a certain indenture or mortgage and the note secured thereby, executed by SUSAN J WILKE DIVORCED SINCE NOT REMARRIED TO MORTGAGE CAPITAL CORPORATION on the 03RD day of AUGUST, 1992, upon the following described real estate located in COOK County, IL,

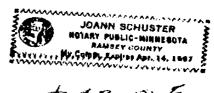
LOT 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 2 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILYAN, IN COOK COUNTY, ILLINIOS.

| 16-18-310-009   | DEPT-01 RECORDINGS  | \$23.00        |
|---|---|----------------|
| 1022 S WISCONSIN AVE, OAK PARK, IL 6030                             | . 7#9999 TRAN 5315 99/19/9<br>4 #8328 # ★一字全一るア<br>. CROK COUNTY RECORDER |                |
| and is recorded in the cook County Records Document Number 9260,525 | de (on Certificate Number  Mortgages on Page                              | <del>-</del> } |
|   | 77 cycst 19 92  | at             |
| Dated the 10TH day of AUGUST, 1992.                                 | C   |                |
| NO CORPORATE SEAL   | SORTGAGE CAPITAL CORPORATION  |                |
|   | The Fally   | استجرابيهم     |
| Witness   | BY: Mise Predenburg<br>ITS: Vice Predident                                |                |
|   | ( la 1/32   |                |
| Witness   | BYT Tim S. Ach ITS: Executive Vice President                              | 346Q           |
| State of Minnesota)   | ITS: Exacutive vice President   | ुक्तु <b>ा</b> |
| County of Ramsey )  | 0,  |                |

On this 10TH day of AUGUST, 1992, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg and Tim S. Rath, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that soid instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

CLDOC979 (05/90)



\$23.00 €

## **UNOFFICIAL COPY**

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