For good and valuable consideration THE PIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 2nd day of SEPTEMBER , 19 92 made by THOMAS U. KELLY and MARGARET A. KELLY, FORMERLY KNOWN AS MARGARET A. FALENOWSKI, HUSBAND AND WIFE, AS JOINT TENANTS

10 THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

LOT ELEVEN (11) IN BLOCK TWO(2), IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF

LOT ELEVEN (11) IN BLOCK TWO(2), IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, HAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.

92672622

DEPT-11 RECORD - T \$23.50 T05555 TRAN 5163 09/10/92 14:44:00

. 105555 TRAN 5163 09/10/92 14444400 . 44904 # E #-92-672623

COOK COUNTY RECORDER

TAX ID #: 03-19-200-018

1701 N. FERNANDEZ AVANUE ARLINGTON HEIGHTS, ILLINOIS 60004

92672623

which said Mortgage is County of COOK RECORDED in the in the State of ILLUSIOIS

RECORDER'S as Document Number

office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgagu.

In Witness Thereof, THE FIRST NATIONAL BANK OF CALCAGO
has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here
affixed, this 8th day of SEPTEMBER
19 52
THE FIRST NATIONAL BANK OF CHICAGO

(SRAL)

By: Muleul Euroan

Authorized Signature

MICHAEL EMBICH-ASST. VICE PRESIDENT

Type name and title

Attest: Lander Light
RANDALL N. FISCHER-VICE PRESIDENT

Type name and title

STATE OF ILLINOIS) COUNTY OF COOK

)

I, the undersigned , a Notary Public in and for said County and State, do hereby certify that the above med MICHAEL EMBACH and the above Named RANDALL N. FISCHER

of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and voluntary set of

and as their own free and voluntary act as ASST. VICE PRESIDENT

and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Scal this 8th day of SEPTEMBER , 19 92

Jenniber J. tamea

This instrument prepared by and return recorded document to:

My Commission Expires

" OFFICIAL SEAL "
JENNIFER J. FARNESI
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/95

23,50

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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