

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 83  
February, 1991

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00  
748888 TRAN 2898 09/10/92 14153:00  
#1535 # G \*-92-672673  
COOK COUNTY RECORDER

92672673

Above Space For Recorder's Use Only

5/3/92

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN NATIONAL BANK  
OF PALATINE

of the County of Cook and State of Illinois for and in consideration of the pay ment of  
Mortgage &  
the indebtedness secured by the Ass. of Rents hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH W. RUSIN, divorced and  
(NAME AND ADDRESS)  
not since remarried, 12 Crawling Stone Road, Barrington Hills, IL 60010  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain Mortgage\*, bearing date the 5th day of  
August, 1991, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book --- of records, on page ---, as document No. 91397005, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

\* and Assignment of Rents dated August 5, 1991 recorded as Document 91397006.

Lot 169 in Richton Hills Subdivision first addition, a part of the south east 1/4 (except the north 78 acres thereof) of Section 27, Township 35 North, Range 13 east of the third principal meridian, according to the plat thereof recorded September 14, 1967 as Document 20260383, in Cook County, Illinois.

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COOK COUNTY RECORDER  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-27-409-015-0000

Address(es) of premises: 4233 Clark Drive, Richton Park, IL 60471

Witness hand and seal, this 10th day of August, 1992.

C. William Johnson III, Vice President (SEAL)

Jerry Bleske, Loan Operations Officer (SEAL)

This instrument was prepared by Sharon M. Berset Suburban Bank of Palatine

(NAME AND ADDRESS) 50 N. Brockway  
Palatine, IL 60067

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RELEASE DEED

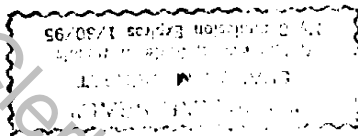
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires January 30, 1995

92672673

Sharon M. Berset  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 10th day of August 1992

I, Sharon M. Berset, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. William Johnson III, Vice President of Suburban National Bank of Palatine, Illinois, and Jerry Blenke, Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.