FOR THE PROTECTION OF THE FICIAL COPY OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR 92672701 OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct # <u>554859-4</u>

KNOW ALL MEN BY THESE PRESENTS, That Bankers Trust as trustee for Chase Mortgage Finance, Co. Series 19 89 - B
of the County of New York and State of New York for and in
consideration of the payment of the indebtedness secured by the
mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEANNINE B. HUGHES. AS TRUSTEE OF THE JEANNINE B. HUGHES TRUST DATED JUNE 26, 1984 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 2ND day of FEBRUARY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 89062803, to the premises therein described as follows, 5 chated in the County of COOK State of Illinois, to wit:

LOT 2 AND THE EAST 25 FEET OF LOT 3 IN BLOCK 16 IN LLOYD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 5 OF TAYLORS SECOND ADDITION TO TAYLORS PORT, BEN'S A SUBDIVISION OF PART OF THE NORTH BEST 1/4 OF SECTION IS AND PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORT IM, RANGE 13 HAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

\$23.00

748888 TRAN 2898 09/10/92 15:05:00 1563 + G ⇔-92-672701 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE RECORDED ON OCTOPE 17TH, 1909 AS INSTRUMENT 89491294 IN COOK COUNTY, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-16-223-009-0000

Address(es) of premises: 1282 ASBURY AV

WINNETKA IL 60093

, this Isth day of Witness <u>our</u> hand <u>and seal</u> Bankers Trust Co. as tructee for 1992. Mortgage Finance Co. Series 19 89 - B

ARTISTANT SECRETARY

STATE OF New York COUNTY OF New York

I, the undersigned, a notary public in and for the said County, In the State uforesaid, DO HEREBY CERTIFY that MARIE C. RASCH and Keyn Lewy , personally known to me to be the same person(s) whose mame(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Vice heart AND ASSISTED signed, sealed and delivered the said instrument as free and voluntary act for the uses and said instrument as purposes therein set forth.

Given under my hand and official seal this With day of July <u>1992</u>.

MAURICE SANDS

Hotary Public Notary Public Notary Public State of New York
Notary Public Qualified in Queens County
My commission expires Yern Laples Nov. 30,

This instrument was prepared by

A. Washington 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

UNOFFICIAL COPY

1 **(**)

.

RELEASE DEED

10

ADDRESS OF PROPERTY:

MAIL TO:

CHASE MANHATTAN FINANCIAL SERVICES, INC. 1900 Corporate Blvd., Ste. 110 Brica Raton, FL 33431

Property of Coot County Clert's Office