

UNOFFICIAL COPY

92672736

First National Bank of Lincolnshire *

RELEASE

PREPARED BY:
Dawn E. Denman
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 2899 09/10/92 15:20:00
#1598 # G *-92-672736
COOK COUNTY RECORDER

92672736

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Loretta Corrigan, Widow and Loretta R. Corrigan, a single person* AND MARY F. CORRIGAN, A SINGLE PERSON* AND MARGARET KT CORRIGAN A SINGLE PERSON* Never Married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____, bearing date the 5th day

of August 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 88373383 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THAT PART OF LOTS 9 TO 16 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 1 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 130.58 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON THE LAST DESCRIBED LINE 28.40 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 68.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 28.40 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 68.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88340563.

10-21-132-027

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire* has caused these presents to be signed by its Asst Vice President, and attested by its Asst Vice President and its corporate seal to be hereto affixed, this 22nd day of April, 1992.

First National Bank of Lincolnshire *

By: James A Anderson
Title: Assistant Vice President
By: Kevin A Burn
Title: Assistant Vice President

n/r/n SUCCESS NATIONAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 156

666279

COMMUNITY TITLE GUARANTY
377 E. BUTTERFIELD RD. STE. 100
LOWMEAD, IL 60148

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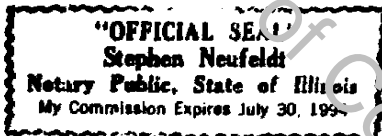
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STATE OF Illinois)
COUNTY OF Cook) SS
I, Stephen Neufeldt

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A Anderson personally known to me to be the Ass't Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J Burns, personally known to me to be the Ass't Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Vice President they signed and delivered the said instrument as Ass't Vice President and Ass't Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22th day of April 1992


Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5344 Main Street
Skokie, IL 60077

Reference Corrigan (JAA)

Place in Recorder's Box

MAIL TO

No. _____

Form 88-34 Bankforms, Inc.

* k/n/a SUCCESS NATIONAL BANK

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Property of Cook County Clerk's Office