

UNOFFICIAL COPY

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1992 449 241

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 246604-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BALTAZAR DIAZ, JR. AND MARIA R. DIAZ, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87428824, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

92672801

Property Address: 5243 NORTH LIANO, CHICAGO, IL 60630
Permanent Index No: 10091320120000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 30, 1992

LASALLE TALMAN BANK, F.S.B.

COMMUNITY TITLE SUBSIDIARY
37 E. BUTTERFIELD RD. STE. 400
CHICAGO, ILL. 60644

Attest: *Orachy Shawan*
Loan Servicing Officer

BY: *Herbert Upton*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

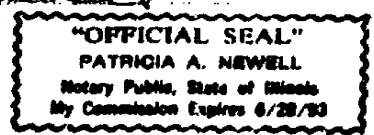
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / L. Harris
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
BALTAZAR & MARIA DIAZ
5243 NORTH LIANO
CHICAGO, ILLINOIS 60630

BOX 154

23

RE054 003 685

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LOT 42 IN KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON, (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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. DEPT-01 RECORDINGS \$23.00
. T08888 TRAN 2899 09/10/92 15:37:00
. #1663 # G #-92-672801
COOK COUNTY RECORDER

