

UNOFFICIAL COPY

92672005
9 2 6 7 2 0 0 5

LOAN NO. 20-05-6902

TITLEHOLDER: Johnston, James

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain

1st Mortgage, bearing date August 21, 1990, made and executed by

James R Johnston and Linda J Johnston, his wife

to Midland Financial Mortgages Inc an Iowa Corporation

recorded in the Records of Cook County, Illinois, in Book PIN #13-03-403-005-0000, Page Document #9062518

on August 31, 1990, and hereby release the same of record.

Signed this 21st day of January, 1992

4262 High Bride Ln.
Chicago, IL

. DEPT-01 RECORDINGS \$23.00
. T#8888 TRAN 2896 09/10/92 12:58:00
. #1471 G *-92-672005
. COOK COUNTY RECORDER

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By Shawn E. Schossow
Shawn E. Schossow

PIN# 13-03-403-095

Title Asst. Vice President

STATE OF IOWA)
) ss.
Polk County)

On this 21st day of January, 1992, before me, a Notary Public in and for the County of

Polk, State of Iowa, personally appeared Shawn E. Schossow to me known, who,

being by me duly sworn, did say that he is Asst. Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said

Shawn E. Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Kimberly Sheets
Kimberly Sheets

Notary Public in and for Polk County, State of Iowa

KIMBERLY SHEETS
MY COMMISSION EXPIRES
08-01-94

MIDLAND FINANCIAL MORTGAGES, INC.
200 6th Ave Suite 101
DES MOINES, IOWA 50308

BOX 163

[Handwritten signature]

DIR 7257

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PARCEL 1:

LOT 4 IN BLOCK 15 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER OUTLOT 'A' IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89 017108 AND CREATED BY DEED MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1987 AND KNOWN AS TRUST NUMBER 112715 TO JAMES R. JOHNSTON AND LINDA J. JOHNSTON, AND RECORDED AUGUST 31, 1990 AS DOCUMENT 90 424517.



This Commitment is valid only if Schedule B is attached.

L400-87 (12/90)

92672005

Property of Cook County Clerk's Office