UNOFFICIAL, COPY

. STATE OF ILLINOIS

COUNTY OF COOK

DI-H 2999173008

92672011

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 13, 1987, made and executed by Brian J. Richter and Annette M. Richter to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87561314, on October 16, 1987, and does hereby release the following described real estate, to-wit:

Lo' 25 in Erickson's West Carmen Avenue Subdivision in the South West quarter of Section 8, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois...

Parcel I.M. 13-08-330-010-0000 Vol 327

92672011

Address of Property: 5040 North Mobile Chicago, IL 60630

THE RECORDING OFFICIAL 13 hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Jeministration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. 8 1507.

THIS 8th day of May, 1992.

SMALL BUSINESS ALMINISTRATION

BY

D. R. Bales

Supervisory Loan Specialist Birmingham District Office

Birmingham, Alabama

Box 163

DEPT-01 RECORDINGS

\$23.00

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COOK COUNTY RECORDER

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'STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 8th day of May, 1992.

Motary Public

My Commission Expires: November 15, 1992

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

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