

Loan No. 845322

Mortgage (N)

URBAN

92672025

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky, 40203, party of the second part, at or before the ensembling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 14th day of October, 19 87, executed by John A. Urban & Janie Urban, his wife

to Commonwealth Mortgage Company of America, L.P. in the amount of \$125,000.00 and recorded in Official Records Book Number _____, Page Number _____, and/or Document No. 87584037 in the Office of the _____ County Recorder _____, County of Cook _____, State of _____, upon the following described piece or parcel of land, situate and being in said County and State to wit:

LOT 16 IN BLOCK 9 IN BRANIGAR'S MEADOW KNOLLS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NO. 17952454 IN COOK COUNTY, ILLINOIS.

TAX ID: 07-34-120-016
PROPERTY ADDRESS: 30 W. Monterey, Schaumburg, IL 60193

Together with the note or obligation described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, 1992.

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

92672025

By [Signature]
RAY McCULLOCH, ASS'T VICE-PRESIDENT

By [Signature]
SUE HADFIELD, ASSISTANT SECRETARY

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Ray McCulloch and Sue Hadfield well known to me to be the Assistant Vice-President and Assistant Secretary respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1992.

[Signature]
Notary Public, State at Large, Kentucky
Name Retta Weaver
My Commission Expires December 20, 1995

This instrument prepared by:

[Signature]
Retta Weaver
P.O. Box 353
Louisville, KY 40201

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Box 163

OTC 7404

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Property of Cook County Clerk's Office

. DEPT-01 RECORDINGS \$23.00
. T#8888 TRAN 2896 09/10/92 13:03:00
. #1491 # G *-92-672025
. COOK COUNTY RECORDER

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