

92673540

RELEASE OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of Olympic Federal Savings Association, is the holder of a Mortgage dated OCTOBER 26, 1987, from MICHAEL E. DRITSCHEL & MARY C. DRITSCHEL, HIS WIFE, filed Recorder of deeds, COOK County, ILLINOIS, and recorded as Document No. 87586056 in Book/Volume N/A, on Page N/A, covering property described as follows, to-wit:

THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE); THENCE EASTERLY ON A LINE BEARING SOUTH 89°20'31" EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.

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Property Address: 1809 COLFAX EVANSTON, IL. 60201
PIN 10-12-304-030

The RESOLUTION TRUST CORPORATION does hereby release and discharge the above described property from the lien and effect of the Mortgage.

IN WITNESS WHEREOF, this Release of Mortgage has been executed this 16th day of July, 19 92.

RESOLUTION TRUST CORPORATION,
Receiver of Olympic Federal Savings
Association #2204

By: Frederick Merrill
Name: Frederick Merrill

Title: Specialist in Charge

Pursuant to Power of Attorney

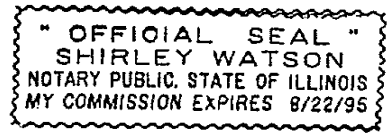
dated March 26, 1992

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by Frederick Merrill as Specialist in Charge and Attorney-in-Fact for RESOLUTION TRUST CORPORATION, Receiver of Olympic Federal Savings Association.

Shirley Watson
Notary Public



Prepared by:
RESOLUTION TRUST CORPORATION
Receiver of Olympic Federal
Savings Association #2204
2901 North Mannheim Road
Franklin Park, Illinois 60131

Loan No. _____

RE TITLE GUARANTEE ORDER # C-54085

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COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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mail to: **Box 169**
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