

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO.

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 28-19-309-031 16420 Oxford Tinley Park, IL 60477

LOT 122 IN BREMEN TOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1971 AS DOCUMENT NO. 2587607, IN COOK COUNTY, ILLINOIS.

238

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby Remise, Convey, Release and Quit-Claim unto Henry L Finfrock and Margaret Finfrock, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of August, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 2558-1 of Records, on page 28, as Document No. 3906767, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of January 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N Novicki Assistant Vice President
Attest: James E Hunt Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS. 1992 SEP 11 AM 11:23

92673680

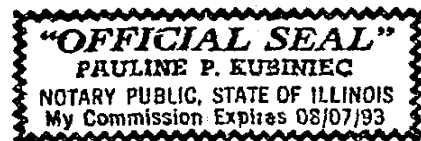
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of January A.D. 1991

This instrument was prepared by J. Abraham

Pauline P Kubinieci Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72-78-563-0
818785
Property Out of Jovians Dec # 92652759

92673680

UNOFFICIAL COPY

Handwritten notes:
918
1000
could
Merrill Co.
Henry & Margaret
co. Finrock

ELI - 888 KOB
BOX 983 - TEL

Property of Cook County Clerk's Office

08922820
08922820

Case of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

No. 01-186856-2
Henry & Margaret Finrock
7018 Coachwood Trl
Tinley Park, IL 60477

~~REGISTERED 12/11/90~~