PREPARED BY OFFICIAL COPY OC 28/372

WH. BLOCK & CO., INC. 254 MARKET SQUARE LAKE FOREST, IL 60045

AND WHEN RECORDED MAIL TO

NAME WH. BLOCK & CO., INC. ADDRESS 254 MARKET SQUARE CITY & LAKE FOREST

STATE IL 60045

OBOX,5

633404

COOK COUNTY, F. LATIS

1992 SEP 11 PM 1: 36

92673779

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

ITS SUCCESSORS AND/OR ASSIGNS	assigns and transfers to WASHTENAW MORTGAGE COMPANY
all the rights, title and atterest of undersigned in and to that	certain Real Esate Mortgage dated SEPTEMBER 4, 1992 . executed by
KEVIN J. SKOPICA & HUSBAND AND WIFF	LINDA M. SKOPICK
to WM. BLOCK & CO. INC. ITS SUG a corporation organized under the ave of THE STATE Of place of business is 254 MAPAPT SQUARE LAKE I and recorded in Book/Volume No.	
	ounty Records, State of Illinois described hereinafter as follows:
LOT 40 (EXCEPT THE SOUTH U/2 FEET NORTH 2 FEET THEREOF) IN BLOCK 13 IN TO CHICAGO, BEING A SUBDIVISION OF THE AVENUE. IN SECTION 8, TOWNSHIP 23 NOR PRINCIPAL MERIDIAN, IN COOK COUNTY.	CRANE ARCHER AVENUE HOME ADDITION HE SOUTH EAST 1/4 NORTH OF ARCHER RTH, RANGE 13 EAST OF THE THIRD
A/K/A 5219 S. MENARD, CHICAGO, IL 676	C 247
19-08-412-108 TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Esta	
STATE OF ILLINOIS COUNTY OF COOR	WM. BLOCK & CO., INC. AN ILLIOIS CORPORATION
On SEPTEMBER 4, 1992 before me, the undersigned, a Notary Public in and for said County	
and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did	0,
say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	a It <sup>i</sup> s:
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that	o Witness:
he / she acknowledges said_instrument to be the free act and deed of said corporation.	"OFFICIAL SEAL"
Notary Public State County,	Notary Public, State 1-25-94
My Commission Expires 1-35-97	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CORPAREM

## **UNOFFICIAL COPY**

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