

PREPARED BY:

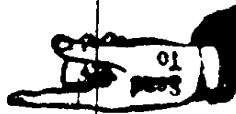
UNOFFICIAL COPY

PAT BEYER
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



92673079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 7TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1992
executed by
DONALD FREEDBERG, DIVORCED, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.50
T3333 TRAN 3756 09/10/92 15:24:00
#9308 * -92-673079
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS.
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

92673078

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

02-13-215-010

Commonly known as:
639 NEWKIRK LANE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 31, 1992 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

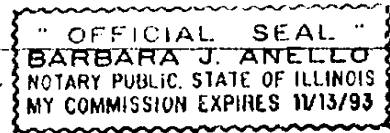
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: PAN JONES

Notary Public _____ DU PAGE County,
My Commission Expires 11-13-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1st AMERICAN TITLE order # 205-208

92673079

UNOFFICIAL COPY

ESTABLISHED

ESTABLISHED

Property of Cook County Clerk's Office

640-21926

UNOFFICIAL COPY

9 2 5 / 3 1 7 3

LEGAL DESCRIPTION:

LOT 51 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT NUMBER 89130865, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 16, 1989 AS DOCUMENT NUMBER 89489478, AND THAT PART OF LOT 49 IN HEATHERSTONE SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOTS 49; THENCE NORTH 63 DEGREES 47 MINUTES 26 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 49 ALSO BEING THE SOUTHEASTERLY LINE OF SAID LOT 51 A DISTANCE OF 80.61 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 49; THENCE SOUTH 62 DEGREES 20 MINUTES 02 SECONDS WEST A DISTANCE OF 78.64 FEET TO A POINT ON THE EASTERLY EXTENTION OF THE SOUTHERLY LINE OF SAID LOT 51; THENCE NORTH 73 DEGREES 53 MINUTES 19 SECONDS WEST ALONG SAID EXTENDED LINE A DISTANCE OF 2.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

92672079