RELEASE OF MORTGAGE

Loan No. 02-103-5113-8

Registrar's office of COOK

References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-LOUIS E. WINKLER AND JOANNE E. WINKLER, HIS WIFE, IN JOINT lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 88345531 to the premises therein de-

scribed to-wit:

LOT 2 IN THE RESUBDIVISION OF LOTS 3 AND 4 IN BLOCK 103 IN FREDERICK H. BARTLETTS 6TH ADDITION TO BARTLETT'S HIGHLANDS A SUBDIVISION OF THE NORTH WEST & OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

CHICAGO IL 60638 5828 S MEVA ROAD Properly Address:

Permanent Index Number: 19-18-134-025

SININGS AND LONG

Said As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, an I these presents to be signed by its duly authorized officers, this 11thday of , 19 92 MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CARTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly run orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SMAL ROSEMENTS NOTARY PUBLIC, STATE OF MUNOIS

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

LASALLE TALMAN BANK FSB

4901 WEST IRVING PARK RD.

60641 CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE MORTGAGE OR TRUST WAS FILED

FORM NO 3300 FEB 56

## UNOFFICIAL COPY

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