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92674466 9 2 6 7 4 4 6 6

46/1819 JED

CH Form 391 (Indiv.)
Rev. 5/6/86

REO No. : 920286
Fannie Mae No. : 1120471858

SPECIAL WARRANTY DEED

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), Darryl P. Franklin ("Grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

LOT 6 IN BLOCK 3 IN GILBERT AND FARMER'S ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 1722 ASHLAND AVENUE, EVANSTON, ILLINOIS 60201

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxes imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Date: July 30, 1992

PIN: 10-13-223-005 VOL 53
Com Add: 1722 N. Ashland
Evanston, IL 60201

DEPT-01 RECORDING \$25.50
T4444 TRAN 6768 09/11/92 12:34:00
4423 \$ *-52-674466
COOK COUNTY RECORDER

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Alfredo S. Loyola
Assistant Vice President 92674466

Attest: Judith A. Mangan
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois this 30th day of July, 1992 by Alfredo S. Loyola, Assistant Vice President, and Judith A. Mangan, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Colleen M. Kenny
Notary Public, State of Illinois
My Commission Expires 9/2/94

Colleen M. Kenny
Colleen M. Kenny, Notary Public

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, Illinois 60606.

CITY OF EVANSTON
EXEMPTION
Justin Davis
CITY CLERK

Mail To:
Jancovic & Ponticelli
1000 W. Touhy Ave.
Park Ridge, IL 60068



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Notarized
[Signature]
1973

