

UNOFFICIAL COPY

AT 921-0739

CRAIG MILLER
196 EAST PEARSON
CHICAGO, ILLINOIS 60611

9 2 3 7 4 1 3

box 283

92674043

AND WHEN RECORDED MAIL TO

FIRST SECURITY BANK
OF CHICAGO
196 EAST PEARSON
CHICAGO
ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1992
executed by
MARY JEAN METAG, A SINGLE PERSON

to FIRST SECURITY BANK OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 196 EAST PEARSON
CHICAGO, ILLINOIS 60611
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows:

DEPT-01 RECORDING \$23.00
T#2222 TRAN 8123 09/11/92 10:19:00
#6299 + S * -92-674043

92674042

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92674043

DEPT-01 RECORDING \$23.00
T#2222 TRAN 8123 09/11/92 10:19:00
#6298 + S * -92-674043
COOK COUNTY RECORDER

14-21-112-012-1048

Commonly known as:

3520 N. LAKE SHORE DRIVE-UNIT 4M, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SECURITY BANK
OF CHICAGO

On September 2, 1992 before me, the
(Date of Execution)

BY: Robin Odland
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Robin Odland
known to me to be the Vice President
and Ed Pyrek
known to me to be Assistant Vice President

BY: Ed Pyrek
ITS: Assistant Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Del Porter Cook County,

OFFICIAL SEAL
DEB PORTER
Notary Public, State of Illinois
My Commission Expires 7/22/95

92300
A

My Commission Expires 7/22/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

8104788

RIDER - LEGAL DESCRIPTION

UNIT 4M IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-112-012-1048

92574043

PUBLIC RECORDS
Cook County Clerk's Office