

PREPARED BY: MARGARET J. PRESTON  
MID-NATIONAL MORTGAGE, INC.

33 PARK AND SHOP CENTER  
ELK GROVE VILLAGE, IL 60007

AND WHEN RECORDED MAIL TO

[ MID-NATIONAL MORTGAGE, INC.



92674084

NAME ADDRESS CITY & STATE 33 PARK AND SHOP CENTER  
ELK GROVE VILLAGE, IL 60007

[ LOAN NO. BIERNAT ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JENNIFER L. BIERNAT, SINGLE/NEVER MARRIED and SUSAN L. FOSTER, SINGLE/NEVER MARRIED

and dated 9/3/92, to MID-NATIONAL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 33 PARK AND SHOP CENTER, ELK GROVE VILLAGE, IL 60007 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2429 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17694090, IN COOK COUNTY, ILLINOIS.

92674083

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8141 09/11/92 11:14:00  
#6343 : S \* -92-674084  
COOK COUNTY RECORDER

PIN 08-33-407-024  
ALSO KNOWN AS: 1274 ASPEN LANE, ELK GROVE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On September 3rd, 1992 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

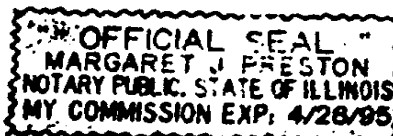
appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MID-NATIONAL MORTGAGE, INC.

By: [Signature]  
Its: [Signature]  
By: Margaret J. Preston  
Its: Office Manager  
Witness: [Signature]

NOTARY PUBLIC Margaret J. Preston  
COUNTY My Commission Expires 4/26/95



23.50

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2011-11-15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92674084

11/15/11

JAN 12 11 41 AM '12  
MOTION PICTURE  
DIGITAL TO ANALOG  
CONVERSION SERVICE