

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

92674129

1050905/PATEL

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, Illinois, County of Sangamon, does hereby certify that a real estate mortgage now owned by it, dated May 31, 1990, made by HEMANT PATEL & DIPUL PATEL, MARRIED TO EACH OTHER, as mortgagors, to WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS, as mortgagee, and recorded as Document Number 91002351/90258439 n/a, Number n/a, Page n/a, in the Office of the Recorder for Cook County, State of ILLINOIS the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

IN WITNESS WHEREOF, said A MORTGAGE COMPANY, formally known as America's Mortgage Company, has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois this 18th day of February, 1992.

Witnessed: (Ohio & Michigan Only)

92674129
A Mortgage Company, f/k/a America's Mortgage Company
500 E. Monroe
P.O. Box 6548
Springfield, IL, 62708-6548

DANIEL J. HAYNES
ATTORNEY AT LAW
528 CRENSHAW BLVD., STE 339
GLEN ELLEN, IL 60137

(Corporate Seal)



By: [Signature]
Randall L. Waldron, Vice President and Asst. Secretary

Attest: [Signature]
Penny Irwin, Asst. Secretary

STATE OF ILLINOIS

SS

92674129

COUNTY OF SANGAMON

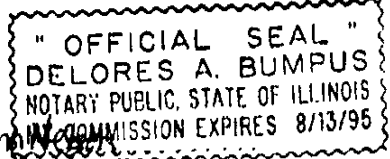
SEPT-01 RECORDING \$27.50
74222 TRAN 8151 09/11/92 11:59:00
#6788 + S *-92-674129
COOK COUNTY RECORDER

On February 18, 1992 before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

My Commission expires on: August 13, 1995



Prepared by: [Signature]
A Mortgage Company, f/k/a America's Mortgage Company
500 E. Monroe, P.O. Box 6548
Springfield, IL 62708-6548

2750
R 2

AMC 2/92 (with legal)

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PERMANENT INDEX NO. 02-12-313-001

PIN:

TOUCHER AV.

92071229

PA:

Property: 1001 Meadowlake Dr vs
Palatine, IL 60067

Legal:

LOT 48 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN
THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

92071229

Property of Cook County Clerk's Office