## UNOFFICIAL COPY

DEPT-01 RECORDINGS

\$25.00

T#9999 TRAN 5344 09/11/92 10:27:00 お5943 お オーツコーム75とはよ COOK COUNTY RECORDER

910

RECORD AND RETURN TO EMPIRE OF AMERICA REALTY CREDIT CORP.
EMPIRE PLAZA 100 SENECA STREET
BUFFALO, NY 14203 ATTN - DOCUMENT RETENTION

92675631

4135821

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALD, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 & MORE, PAID BY MELLON MORTGAGE COMPANY, A COLDRADO CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 3 100 TRA-15 STREET, HOUSTON, TEXAS, 77008-3899, HEREBY ASSIGNS UNTO THE ASSIGNEE, A CEPTAIN MORTGAGE MADE BY BRIAN M. JOHNSON CYNTHIA L. JOHNSON TO EMPIRE OF AMERICA REALTY CREDIT CORP., GIVEN TO SECURE PAYMENT OF THE SUM DF \$90,000 OO AND INTEREST, DATED NOVEMBER 1, 1991 AND RECORDED ON NOVEMBER 14, 1/91 IN COOK CLERKS OFFICE IN LIBER-PAGE 91-598731 N/A COVERING PREMISES SITUATED IN THE CITY OF SWANTON, COUNTY OF GOOK, STATE OF IL. TAX ID 72-21021, JIST-SECT-BLOCK-LOT 16 5 7.

TOGETHER WITH THE NOTE OR OBLIGHTION DESCRIBED IN SAID MORTGAL AND THE MONE'S TO GROW DUE THEREON WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS LEGAL REPRESENTATIVES, AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITHESS THEREOF, THE ASSIGNOR HAS CAUSED THESE PRESENTS SIGNED BY ITS AUTHORIZED DIRECTOR THIS 30TH DAY OF JUNE, 1992 1992.

2176 SCOTT ROAD NORTHBROOK

EMPIRE OF AMERICA REALTY GREAT A NEW YORK CORPORATION

HE OF AM

CREDIT

MARGARET M.

ZARONY ADMITIS TRATIN PRESIDENT VICE

92675631

STATE OF NEW YORK COUNTY OF ERIE

ON THIS 30TH DAY OF JUNE, 1992 BEFORE ME PERSUNALLY CAME CAROLYN M.

LAZARONY TO ME KNOWN, WHD, BEING BY ME DULY SWDRN, DIP DEPOSE AND SAY THAT

HE/SHE RESIDES AT 49 MAHOGANY ORIVE.

14221, THAT HE/SHE IS ADMINISTRATIVE VICE PRESIDENT

OF EMPIRE OF AMERICA REALTY CREDIT CORP.,

THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE

INSTRUMENT:

THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION: THAT THE

SEAL AFFIXED

TO SAID INSTRUMENT IS SUCH CORPORATE SEL, THAT IT WAS

SO AFFIXED BY ORDER

OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND

THAT HE/SHE SIGNED HIS/

HER NAME THERETO. ACKNOWLEDGED;

PREPARED BY:

KARPIE NOTARY PUBLIC, STATE D QUALIFIED IN THE COUNTY OF ERIE MY COMMISSION EXPIRES OCTOBER

Chang S. Kanpie Motary Public Blein of New York Outlined in Eric County thy Communication Expures October 3, 10

ASSIGNMENT OF MORTGAGE

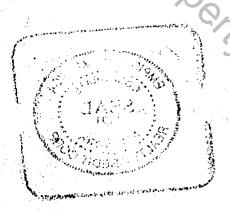
EMPIRE OF AMERICA REALTY GREDIT CORP., A NEW YORK CORPORATION

MELLON MORTGAGE COMPANY, A COLDRADO CORPORATION

## **UNOFFICIAL COPY**

Coot County Clart's Office

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## **UNOFFICIAL CORY**

LEGAL DESCRIPTION

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Stopporty Ox Col THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S RE-OUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIARRITY OR RESPONSIBILITY FOR ANY FRANCE HE WARRINGTON OF THE SHAMBER OF CUSTOMER ADDRESS OF THE RESPONSIBILITY FOR THE WARRINGTON OF THE STATE OF THIS VILLAGE THE PROPERTY COMES OF THIS VILLAGE THE PROPERTY COMES OF THIS VILLAGE THE PROPERTY COMES OF THE STATE OF THE PROPERTY COMES OF THE PROP PERTY INDEA RUMBER.



04-16-206-007-000

Lot 7 in Block 5 in Northbrook Unit No. 2 a Subdivision of the Soi th Half of Lots 1 and 2, all of Lot 7 and the West half of Lot 8 of School Trustees' Subdivision of Sert 2,116, Township 42 North, Range 12, East of the Third Principal Meridian excepting that ponton described as follows:

Beginning at the Southeast comer of Lot 1; thence West along South line of Lot 1, 660.14 feet; thence North 230.94 feet; thence East 660.14 feet to a point on center line of Shermer Avenue; thence South 230.04 feet to a point of beginning in Cook County, Illinois

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