

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

92675877

CMC # 1095553

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated October 16, 1990 made by Bryant E. Evans and Phyllis E. Evans, His Wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90518932 in the Office of the RECORDER OF DEEDS, Cook County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSED SIDE FOR LEGAL DESCRIPTION

92675877

PTN# 15-13-311-040-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21st Day of MAY, 1992

WITNESSED:

BY:

*David W. Silha*

Asst. Vice President

ATTESTED:

*Diana K. ...*

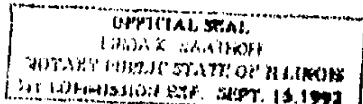
RECORDING #23.50  
T66666 TRAN 9344 09/11/92 11:54:00  
47653 \* -92-675877  
COOK COUNTY RECORDER

STATE OF ILLINOIS)  
COUNTY OF COOK ) SS,

92675877

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of MAY, 1992  
My commission expires on



*Linda K. Santoff*  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60458

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

BRYANT E & PHYLLIS E EVANS  
1074 S DES PLAINES - Prop Add  
FOREST PARK, IL 60130

23.5

# UNOFFICIAL COPY

**PARCEL 1: THE WEST 44 FEET OF LOT 19 AND THE WEST 44 FEET OF THE SOUTH 16.02 FEET OF LOT 20 IN BLOCK 27 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK, IN THE WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE SOUTH 8 FEET OF LOT 19 (EXCEPT THE WEST 158.67 FEET THEREOF) IN BLOCK 27 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 and 29 IN DUNLOP'S ADDITION TO OAK PARK, IN THE WEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

92675877