UNOFFICIAL COPY 3

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

LOAN NO.

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92675893

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HYUNG KOCK LEE AND YOUNG SOOK LEE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a cormin Mortgage recorded/MHNAXAM in the Recorder's/MERICAMAN COOK Can by Illinois, in Book ---- , on page --- , as Document No.

to the premises therein described to-wit:

LOT 8 IN PARKSIDE PARNED UNIT DEVELOPMENT IN PART OF THE SOUTHWEST QUARTER. PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND PART NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, BANGE 10 EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1987 AS DOCUMENT 87348060, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 627 PEREGRIMS INTVE

PALATINE, IL. 20067

DEPT-01 RECORDING 423. 146666 TRAN 9344 09/11/92 11:57:00 17669 1 4-92-675893 \$23.50

COOK COUNTY RECORDER

TAX I. D. NO.: 02-27-111-008-0000

92675893



IN TESTIMONY WHEREUF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, this 7TH day of AUGUS T

BELL FEDERAL SAVINGS AND LOAN ASSICO ATION

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPATY THAT! the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a chorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT WAS PREPARED	BY"
	ሆ <i>C</i> D11731 C VT	

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 6060

Mail to:

OFFICIAL SEAL DAUN E. HILFICKER OTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/95

Recorder's Box. No.

UNOFFICIAL COPY

Editor Commence

2675893

Property of County Clerk's Office