

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6, 1985
AND KNOWN AS TRUST NUMBER 6574

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of JANUARY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 910 09 567, and a certain Assignment of Rents dated the day of A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT 361 IN ORLAND GOLF VIEW, UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92675027

DEPT-01 RECORDING \$28.00
T#0010 TRAN 2958 09/11/92 10:26:00
#8939 * 92-675027
COOK COUNTY RECORDER

PROPERTY ADDRESS: 8108 BUNKER DRIVE
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX NO: 27-14-212-011-0000

INTERSTATE ATTNEY CO. OF ILLINOIS
WEST BROADWAY
CHICAGO, ILLINOIS 60602
BOX 97

[Handwritten Signature]

92675027

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 17TH day of AUGUST, A.D. 1992...
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* VICE, President
Attest: *[Signature]* ASST., Secretary

STATE OF ILLINOIS {
COUNTY OF COOK { SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 17TH day of AUGUST, A.D. 1992
[Signature]
NOTARY PUBLIC

28 APR 13/95

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BOX _____

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
SANDY SAVINGS & LOAN ASSOCIATION