

PHONE: 312-778-8900 a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by 8658-13
GB Described Federal GB na and Loan Assoc 745 Caerheld Rd, Dearheld, IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the

| whereof is hereby confessed, does hereby Remise, | ne dollar, and for other good and valuable considerations, the receipt Convey, Release and Quit-Claim unto <u>DIANA I. NOLAN</u> , |
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| | |
| | le of illinols, all the right, title, interest, claim or demand whatsoever |
| | ortgage deed bearing date the 29771 day of AUGUST |
| | of COOK County, in the State of Illinois, in Book |
| | Document No. 85187332 , and a certain Assignment of Rents |
| <u> </u> | , A.D. 19, and recorded in the Recorder's office |
| | ois, in Book of Records, on page, as |
| | described, situated in the County of and State |
| of Illinois, as follows, to wit: | CONTROL CHARGE III III COUNTY OF MANAGEMENT CONTROL CONTROL |
| LOT 23 IN BLOCK 11 IN GLENVIEW PARK MANO THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHI EAST OF THE THIRD PRINCIPAL MESIDIAN, AS RECORDED AS DOCUMENT 13326154, IN COOK C 09-12-435-023 | P 41 NORTH, RANGE 12, SHOWN ON THE PLAT |
| 223 PARKVIEW ROAD, GLENVIEW, ILL. 60725 | HITTHANAMAN THE PA OF BURNIE |
| | INTERCOUNTY TITLE CO. OF ILLINOIS LEO WEST AIADISON OHICAGO, ILLINOIS 606025 ROX 9X |
| IN TESTIMONY WHEREOF, the said DEERFIELD FE | DERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused |
| | Its corporate seal to be affined, and these presents to be |
| | signed by Provident, and attested by its Assistant |
| * COOK COUNTY RECORDER | Secretary, this 3rd day of August |
| 140010 1RAN 2956 09/11/92 1014110 | A.D. 1992 |
| DEPT-01 RECORDING #23 | DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | By Exmea hus Senior Vice President |
| | James A. MilTer Assistant |
| | Altest Secretary |
| | STATE OF HUNDIP |
| | STATE OF ILLINOIS SS |
| FOR THE PROTECTION OF THE | I, the undersigned, a Notary Public in and for the County and |
| OWNER, THIS RELEASE SHALL BE | State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the |
| FILED WITH THE RECORDER OF | DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same per- |
| DEEDS IN WHOSE OFFICE THE | sons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, |
| MORTGAGE OR DEED OF TRUST | appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own. |
| | free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; |
| WAS FILED. | and the said Assistant Secretary, as custodian of the corporate |
| | seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as |
| Deliver To: | the free and voluntary act of said Association for the uses and purposes therein set forth. |
| | Given under my handing physical Seal |
| | Date Notary Public Notary Project State of Illinois |
| | My Commission Expires 2/10/94 |

UNOFFICIAL COPY

too of County Clerk's Office