

UNOFFICIAL COPY

011853800

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 9

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA, is the holder of a mortgage interest in the following described premises, situated in the County of COOK - 2208 N Lorel and State of Illinois, to wit:

LOT 28 IN BLOCK 3 IN NICKEY AND BAKER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-33-105-044-0000

92675078

INTERCOUNTY TITLE CO. OF ILLINOIS
110 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, Jose hereby Release, Convey, Release and Quit-Claim unto JOSE A. APONTE MARKED TO MARTHA APONTE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of December, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 89613812, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19th day of August, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

92675078

By: *Helen N. Novicki* Assistant Vice President
Attest: *Larry L. Lipps* Assistant Secretary
Larry L. Lipps

OFFICIAL RECORDING \$23.00
TRAN 2957 09/11/92 10:58:00
\$8990 *92-675078
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of August, A.D. 1992.

This instrument was prepared by
MICHAEL J. O'CONNOR

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Charlotte Hunt
Notary Public
"OFFICIAL SEAL"
CHARLOTTE HUNT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5/3/03db vcp

APR 11 1992

Property of Cook County Clerk's Office

32675078

Form 304
XXXX-XXXXXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-185380-8

Name JOSE A APONTE

Address 3119 W. Palmer

Chicago IL 60647

McCarthy - 8/4/92