FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 10, 1990 made by EDDIE H. JUSTICE AND PAMELA J. JUSTICE, HIS WIFE.

to Crown Mortgage Co., as mortgages and recorded as Document No. in the Office of the RECORDER OF DEEDS , COOK County, as mortgagors 900303604 State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

"BTOCK"

LOT 5 IN BUTALOTARY 302 IN LICHCREST, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 132 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOISE

PTN# 31-26-315-014

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its (V)Asst. Vice President and attested by its Asst. Secretary this 2ND pay Do JULY, 1992.

WITNESSED . ATTESTED: Asst. Secretary T#0010 TRAN 2957 09/11/92 10:59:00 #8994 # #-92-675082 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK 88:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHI, personally known to me to be the Asst. Vice President of CROWN HORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reversally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Firstors of said thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free erd voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on

day of

JULY, 1992 "OFFICIAL SEAL"

SUSAN C. BLOCK ROTARY PUBLIC STATE OF ALTHOIS MY COMMISSION EXPIRES 2-11-05

THIS DOCUMENT WAS PREPARED BY:

MELISSA L. ALLEN

CROWN HORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.'

RETURN RECORDED SATISFACTION TO:

INTERCOMPLY THE CO. OF ICUNOIS 1.10, HAINOIS 3 44 BOX 92

UNOFFICIAL COPY

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