UN CATETAL TOLAN MORGAGE

902338

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated August 8, 1986 Thomas J. Madigan and Patricia A. Madigan, His Wife

as mortgagors to Crown Nortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deads , Cook County, nois and the mortgage is with, the indebtedness thereby 86381647 y Illinois secured, fully paid, satisified and discharged, and the Recorder of Deeds hereby authorized and directed to release and discharge the same upon record.

The North 30.4 feet of the South 91.2 feet of Lot 1 in Block 2 in F. H. Bartlett's 61st Street Addition, being a Subdivision of the West 1/2 of the Southwest 1/4 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

92675088

19-17-311-03/3 PTN#

IN WITNESS WHEREOF, said CROWN MORTGAGE CO, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 18th August, 1992

WITNESSED:

92675088

Vice

allogo Lawrolm

A TTESTED:

Secretary

DEPT-01 RECORDING 740010 TRAN 2957 09/11/92 11:00:00 49000 4 4-92-675088

COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free aid voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on

day of

August, 1992

SUSAN C. BLOCK-HOLALY FREM STATE OF STREEDS MY COMPUSSION EXPRES 2-11-98

NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY: Dawn M. Wolf

CROWN HORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

RETURN RECORDED SATISFACTION TO:

Mr. & Mrs. T. Madigan 6004 S. Merrimac Chicago, IL 60638

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED _"

or addinois Michigan ູ່ ສາຍຫລວນ

BOK 9Z

UNOFFICIAL COPY

The County Clerk's Office