

UNOFFICIAL COPY

PREPARED BY:

JACKIE S. HUSH  
UNITED SAVINGS ASSN OF TEXAS FSB  
1301 N. BASSWOOD ROAD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

92675194

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS ASSN. OF TEXAS FSB  
1301 N. BASSWOOD RD. 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING 023.50  
T#0010 TRAN 2960 09/11/92 12:04:00  
#9106 \* 92-675194  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS ASSN. OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 01, 1992  
executed by JAMES S. HAUPT, UNMARRIED

to GREATER CHICAGO MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7330 COLLEGE DR., SUITE 101, PALOS HEIGHTS, IL. 60463

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92675193  
County Records, State of \_\_\_\_\_

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 27-24-307-002-1015

UNIT 55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM  
NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 21747939, IN THE SOUTHWEST 1/4  
OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7957 W. 163RD COURT, TINLEY PARK, IL 60477 92675194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 01, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT DYER  
known to me to be the PRESIDENT

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Mary A. Marino County, \_\_\_\_\_  
My Commission Expires 9/21/94

GREATER CHICAGO MORTGAGE CORP.

BY: Robert Dyer  
ITS: PRESIDENT

BY:  
ITS:

WITNESS:  
Susan Kendra

23 50

R2.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
MARY A. MARINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/21/94

PGL S1301351

92675194

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RELEASE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

RELEASE

RELEASE

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