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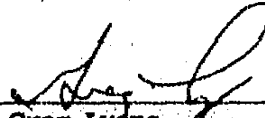
LOAN #1383450 C/2680
Adams B
07/21/92

MORTGAGE RELEASE

23.00

The mortgage executed by Brenda L Adams, an unmarried woman,
 as mortgagors originally given in favor of Union Federal Savings Bank of Indianapolis
 as mortgagee, dated the 16th day of January, 1991, and recorded as
 Document # 91030698, in Volume # _____, Page # _____ in the office of
 the Cook County Recorder, State of Illinois and re-recorded as
 Document # _____, in Volume # _____, Page # _____ in the office of
 the _____ County Recorder, State of _____ and subsequently
 assigned to and presently owned by the undersigned and the mortgage is with the
 indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is
 hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated



 Greg Lyons
 Vice President

see attached

DEPT-01 RECORDING \$23.00
 T80010 TRAN 2971 09/11/92 12:25:00
 89158 * 92-675245
 COOK COUNTY RECORDER

STATE OF INDIANA)
) SS:
 COUNTY OF ALLEN)


92675245

Before me Jennifer L. Meier, a Notary Public,
 personally appeared Greg Lyons, by me known to be
 the Vice President of Waterfield Mortgage Company, Incorporated

who acknowledged the execution of the foregoing instrument, for and on behalf of said
 mortgagee, and who being duly sworn, states that he is duly authorized to execute
 this release on behalf of said corporation.

WITNESS my hand and notarial seal this 30th day of August, 1992.





 Notary Public Jennifer L. Meier
 Resident of Allen County
 Commission expires: February 17, 1996

This instrument prepared by: Jeri Bonsff
 7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804
 Please return this document to:
 P603 3/92

BL Adams
 1524 W Farwell Ave #1-E
 Chicago, IL 60626

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Faint, mostly illegible text at the top of the page, possibly containing a title or header information.

UNIT NO. 1524-1E IN FARWELL TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION IN SECTION 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909927 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS SET FORTH AND DEFINED IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-32-115-021-1007, Vol. 507

92675245

which has the address of 1524 W. Farwell Avenue #1-E, Chicago, Illinois 60626 ("Property Address");



Insurance Company/20889-C-0191/KATE HENNE

Property of Cook County Clerk's Office