		Release of		
BANK OF PONT Pontiac, Illinois 6:				Loan No.
•	ig under the laws of th	e State of Illinois	926753	15
of all the notes ther	rehy secured, and of t	of the indebtedness secured by he sum of one dollar, the recei into Morlyn W. Otto e	pt whereof is hereby	after mentioned, and the cancellat acknowledged, does hereby REMI to, husband and wife
of the County of right, title, interest	Cook , claim or demand	and State of whatsoover it may have acq	Illinois pired in, through a	, atl
2nd day o	ır Mərch		, A.D. 19 92, and	recorded in the Recorder's Office
Cook		County, in the State of	Mlinois,	, Naxibe
орна	н а ж <i>улы</i> үзүк	, as document No.	92161997	, жий ихимин иниципа
ими лени мичикине	жухи		кю	жинн инкиментик
GNUFRAL	Q _x	ТИК МИКИХ ЦИНМЯ	wei.	•
brook a	ы К энхеонсокуюте к ролеру.	, modernment	Nex	, to the premises ther
described, as follows	, to-wit:			•
OF THE THIRD HIGHANDS" B OF THE NORTH NORTH, RANGE	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH	DIAN; /NI THAT PART DION OF It'S NORTHWEST DE SOUTHWEST OUARTER DE THIRD PRINCIPAL MED	OF BLOCKS 12, QUARTER (1/4) (1/4) OF SECTION RIDIAN, IN COOR	COUNTY, ILLINOIS.
OF THE THIRD HIGHANDS" BE OF THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARTER (1/4) OF	DIAN; IN THAT PART (JON OF THE NORTHWEST IE SOUTHWEST OUARTER IE THIRD PRINCIPAL MEI IT WEST OF AND PARALLI SECTION 7.	OF BLOCKS 12, QUARTER (1/4) (1/4) OF SECTION RIDIAN, IN COOR	AND THE WEST 800 FEST ON 7, TOWNSHIP 38
OF THE THIRD HIGHLANDS" RI OF THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE PERMANENT IN situated in the Ci State of Illing	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARTER (1/4) OF DEX NO.: 18-07 Lty of	DIAN; /NI THAT PART (SION OF THE NORTHWEST IE SOUTHWEST OLIARTER IE THIRD PRINCIPAL MES IT WEST OF AND PARALLI SECTION 7409-014 Wastern Springs	OF BLOCKS 12, QUARTER (1/4) (1/4) OF SECTION IN COORDINATE EAST COUNTY OF COUNTY OF	AND THE WEST 800 FEST ON 7, TOWNSHIP 38
OF THE THIRD HIGHANDS" BOOK THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE PERMANENT IN situated in the Ci State of Illino appertaining.	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARTER (1/4) OF DEX NO.: 18-07 Lty of	DIAN; /NI THAT PART OF THE NORTHWEST IE SOUTHWEST OWNERS. MET THIRD PROCEPAL MET WEST OF AND FARMLY SECTION 7409-014 Wastern Springs , together with 1	OF BLOCKS 12, QUARTER (1/4) (1/4) OF SECTION RIDIAN, IN COOKER, WITH THE EAS , County of the appurtenances	13, 14, AND 15 IN THE AND THE WEST 800 FEST ON 7, TOWNSHIP 38 COUNTY, ILLINOIS, 12 LINE OF SAID COOK COOK
OF THE THIRD HIGHANDS" BOOK THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE PERMANENT IN situated in the Ci State of Illino appertaining.	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARTER (1/4) OF DEX NO.: 18-07 Lty of DIS HEREOF, the said cor	DIAN; AN THAT PART CON OF THE NORTHWEST DE SOUTHWEST OUARTER THIRD PRINCIPAL MEST WEST OF AND PARALLISECTION 7. -409-014 Wastern Springe, together with a poration has caused its corporation has caused its caused its corporation has caused its c	OF BLOCKS 12, QUARTER (1/4) (1/4) OF SECTION RIDIAN, IN COOKER, WITH THE EAS , County of the appurtenances	AND THE WEST 800 FEST ON 7, TOWNSHIP 38 COUNTY, ILLINOIS, LINE OF SAID COOK and privileges thereunto belonging flixed, and has caused its name to
OF THE THIRD HIGHLANDS" BE OF THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE PERMANENT IN State of Illino appertaining. IN TESTIMONY WE	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARIER (1/4) OF DEX NO.: 18-07 Lty of DIS HEREOF, the said cor ints by its Vice	DIAN; AN THAT PART OF THE NORTHWEST IE SOUTHWEST OUARTER IN THIRD PRINCIPAL MEST WEST OF AND PARALLISECTION 7. -409-014 Wastern Springe, together with a poration has caused its corporation, and at	OF BLOCKS 12, CURTER (1/4) (1/4) OF SECTION RIDIAN, IN COOR EL WITH THE EAS County of the appurtenances at seal to latereto a	AND THE WEST 800 FEST ON 7, TOWNSHIP 38 COUNTY, ILLINOIS, LINE OF SAID COOK and privileges thereunto belonging flixed, and has caused its name to
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OF THE THIRD HIGHANDS" BE OF THE NORTH NORTH, RANGE LYING EAST OF NORTHWEST QUE PERMANENT IN situated in the Ci State of Illino appertaining. IN TESTIMONY WE signed to these present 12th day of ATTEST:	PRINCIPAL MERI EING A SUBDIVIS 144 FEET OF TH 12, EAST OF TH F A LINE 33 FEE ARTER (1/4) OF DEX NO.: 18-07 Lty of DIS IEREOF, the said cor Its by its Vice f August	DIAN; AN THAT PART OF THE SOUTHWEST OLIARTER THIRD PRINCIPAL MEST OF AND PARALLISECTION 7. -409-014 Wastern Springs, together with a poration has caused its corporation, and at A.D. BA	OF BLOCKS 12, CUARTER (1/4) (1/4) OF SECTION RIDIAN, IN COORDINAN, IN COORDINAN, IN COORDINATE EAST COUNTY OF COUNTY OF ASSETT OF ASSETT OF PONTIAGES 11992 DEP NK OF PONTIAGES	AND THE WEST 800 FEST ON 7, TOWNSHIP 38 COUNTY, ILLINOIS, LINE OF SAID COOK and privileges thereinto belonging offixed, and has caused its name to stant Cashier Semeracy, to the cook of the cashier Semeracy, to the cook of the cashier Semeracy, to the cook of the cook
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Mrx of said corporation, and personally known to me to be the same persons whose names are instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

12th

THIS INSTRUMENT WAS PREPARED BY Bill Kauffman

For the protection of

Vice President Bank of Pontiac

"OFFICIAL SEAL" PAMELA K. LYONS Motary Public, State Of Illingis

release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Notary Public

UNOFFICIAL COPY

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Mail to: James Allen 1642 Colonial Parkway Palatine St. Colon

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