## **UNOFFICIAL COPY**

LOAN #1351148 C/2442 92676506

23.00

Krohn A 05/28/92

RELEASE MORTGAGE

The mortgage executed by Allen E. Krohn and Martha E. KRohn , husband and wife, mortgagors originally given in favor of Union Federal Savings Bank , 1989 as mortgagee, dated the 15th day of December Document # 3848891 in Volume # in the office of Page # the COok County Recorder, State of Illinois and re-recorded as Document # , in Volume # in the office of Page # County Recorder, State of and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

Rhonda A. Powell Vice President

LOT 7 IN BARRINGTON HILLCREST ACKES, BEING A SUBDIVISION OF THAT PART OF THE QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ELA ROAD AND PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK ILLINOIS PIN #02-06-200-019

PROPERT1: -170 E HILLSIDE RD

BARRINGTON TT. 60010

DEPT-01 RECORDINGS

T#8888 TRAN 2921 09/11/92 15:38:00 **\*-92-676506** 

COOK COUNTY RECORDER

STATE OF INDIANA

SS:

COUNTY OF ALLEN

OUNT CLON Before me Jennifer L. Meier a Notary Public, personally appeared Rhonda A. Powell the Vice President of Waterfield Mortgage Company, Incorporated

who acknowledged the execution of the foregoing instrument, for and on behilf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28th day of July

. 1992 .

Resident of Allen

County

February 17, 1996 Commission expires:

Jeri Boneff repared by: This inst

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please ret s document to: P603 3/92

AE&ME Krohn

170 East Hillside Rd Barrington IL 60010



SEA

## **UNOFFICIAL COPY**

Harry Comme

Property of County Clerk's Office

90394976

1 1 1