FMC Loan # 6475485, sparks 522-37 na 92676542	92676542			
Cocument No.	filed for Record	in Recorder's	office of COOF	County,
Illinois,	_atoʻcloci	cM.		
DELEASE DEED			Recorder	of Deeds

Know All Men by These Presents, That,

FOSTER MORTGAGE CORPORATION

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

CRANSTON SPARKS, a bachelor, BENNET SPARKS, married to DEBORAH T., SPARKS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of AUGUST 4, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 87434790 in Book page, to the premises therein described, as follows, to-wit:

LOT 6 IN RESUBDIVISION OF LOTS 29 TO 32 INCLUSIVE IN STRONG AND LIETER'S PARK MANOR SUBDIVISION OF BLOCK 3 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-22-311-065

NATURE CONTRACTOR

DEPT-01 RECORDINGS

\$23.00

193888 TRAN 2922 09/11/92 15:52:00 42242 + G *-92-676542

CLOK COUNTY RECORDER

WITNESS my hand and seal, this date of JULY 14, 1992.

ALTHIA M. AUSTIN

ASSISTANT SECRETARY

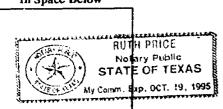
FOSTER MORTGAGE CORPORATION

DONA RIEL VICE PRESIDENT __(SEAL)

STATE OF TEXAS,

Tarrant County.

Place Notary Scal In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the saine persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this
A.D. 19 A.L.

Scal this Littly day of JULY

Notary Public

This instrument was prepared by Michelle Austin.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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