

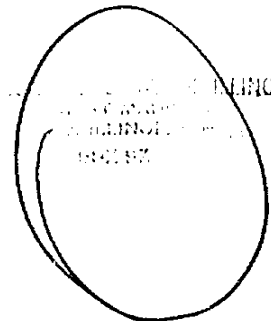
# UNOFFICIAL COPY

Loan Number: 073114805  
Payoff Date: 06-23-92JB

## 92676593

When recorded mail to:  
INTERCOUNTY TITLE COMPANY OF ILLINOIS  
120 W. MADISON  
CHICAGO, IL 60602  
Reference No: S1304996

RECORDED IN ILLINOIS  
CLERK OF COOK COUNTY  
OFFICE



### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that the TRANSOHIO SAVINGS BANK, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY and QUIT CLAIM unto JAMES K. QUINN, A BACHELOR, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the MAY 22, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A as Document Number 90251869 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

86642215

PIN #: 28-25-024-008

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSOHIO SAVINGS BANK has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this day JULY 21, 1992.

TRANSOHIO SAVINGS BANK **92676593**

*Anthony Burgess*  
Anthony Burgess, Vice President

*Stephen J. Bente*  
Stephen J. Bente, Vice President

This instrument prepared by  
TRANSOHIO SAVINGS BANK  
P.O. Box 93699  
Cleveland, OH 44101-5699

*Joe D. Brent*

Property Address: 3815 TENNYSON PLACE  
HAZELCREST, IL 60429

DEPT-01 RECORDINGS \$25.00  
T#8888 TRAN 2923 09/11/92 16:03:00  
#2293 G \*-92-676593  
COOK COUNTY RECORDER

25<sup>00</sup>

# UNOFFICIAL COPY

STATE OF OHIO )  
                  ) SS.  
COUNTY OF CUYAHOGA )

I, \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Burgess personally known to me to be the Vice President of the TRANSOHIO SAVINGS BANK, a corporation, and Stephen J. Trayte, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this day JULY 21, 1992.

*Allison L. Kerr*  
\_\_\_\_\_  
Notary Public

ALLISON L. KERR  
Notary Public, State of Ohio  
My Commission Expires March 22, 1994

92876593

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

# 073119505  
Pl 6/23/92

90251869

ILLINOIS

VA Form 26-6310 (Home Loan)  
Rev. August 1983. Use Optional  
Section 1812, Title 38, U.S.C.  
Acceptable to  
Federal National Mortgage Association  
Amended February, 1988

MORTGAGE

90251869

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 22ND day of MAY 19 90, between

JAMES K. QUINN, A BACHELOR

DEPT-01 RECORDING \$16.25  
T#4444 TRAN 4641 05/30/90 15:04:00  
#3487 # D \* - 90-251869  
Mortgagee and  
COOK COUNTY RECORDER

PARAGON MORTGAGE CORPORATION

a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

SIXTY THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 60,600.00 ) payable with interest at the rate of TEN per centum ( 10.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in PARAGON MORTGAGE CORPORATION, 2401 LAKE PARK DRIVE, SMYRNA, GEORGIA 30030 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FIVE HUNDRED THIRTY ONE AND 81/100

Dollars (\$ 531.81 ) beginning on the first day of JULY 1, 19 90, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 1, 2020

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 323 IN ELMORE'S POTTOWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-25-324-008, VOLUME 33

PROPERTY ADDRESS COMMONLY KNOWN AS: 2815 TENNYSON PLACE, HAZELCREST, ILLINOIS 60429

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

-90-251869

90251869

1232280

M

RUSH

11.9.90