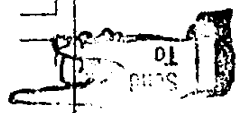


UNOFFICIAL COPY

PAT BEYER  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

92676746

AND WHEN RECORDED MAIL TO  
AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1992  
executed by  
SURATHYE TANTIKANCHANAKUL AND YUPA TANTIKANCHANAKUL, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92676745

described hereinafter as follows:  
LOT 137 IN WESTVIEW UNIT 4, BEING A SUBDIVISION OF SECTION 7,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1967 AS  
DOCUMENT 20300607, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8215 09/11/92 15:50:00  
#6593 \$ S \*-92-676746  
COOK COUNTY RECORDER

92676746

04-07-205-045

Commonly known as:  
3951 RUTGERS LANE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the munny due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 3, 1992 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Pam Jones

Notary Public Margaret Johnson  
Dupage County,  
My Commission Expires 1-31-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE ADS 2654 MC

2350

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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