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This instrument was prepared by Shefsky & Froslich Ltd., 444 N. Michigan Ave., #2500, Chicago, IL 60611

OFFICIAL SEAL
JOAN E. MCGRATH
Notary Public, State of Illinois
My Commission Expires May 21, 1994

James M. Teper, Esq.
Commission expires May 21, 1994
Notary Public

Given under my hand and official seal, this _____ day of _____, 1992
I, _____ personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me (this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ authorized signatory of Banyan Strategic Land Trust as his _____ (free and voluntary act, for the uses and purposes therein set forth.

I, Joan E. McGrath
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
COUNTY OF Cook
STATE OF Illinois
Name: Robert G. Higgins
Title: Vice President
BY: Robert G. Higgins (SEAL)
BANYAN STRATEGIC LAND TRUST, a Massachusetts business trust, formerly known as VMS Strategic Land Trust

92676836

Witness hand and seal this 7 day of September 1992
with the note or notes accompanying it fully paid, satisfied, released and discharged.
Address(es) of premises: 1338-M S. Federal Street, Unit B-38, Building 12 Chicago, Illinois 60605
Permanent Real Estate Index Number(s): _____
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
Legal Description of premises: being the subject matter of this Partial Release of Mortgage on Exhibit A attached hereto and made a part hereof

and recorded as document No. 89090222 in Book 87050223 of Cook County, in the State of Illinois
Recorder of Deeds
is, with the notes accompanying it fully paid, satisfied, released and discharged, solely as to the property legally described on Exhibit A attached hereto and made a part hereof

as VMS Strategic Land Trust
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 28th day of February 1989, made by VMS/MCL Dearborn Park II Venture, an Illinois joint venture to VMS Strategic Land Trust, a Massachusetts business trust

and recorded as document No. _____ in the office of _____

Recorder of Deeds _____ of _____ County, in the State of _____

is, with the notes accompanying it fully paid, satisfied, released and discharged, solely as to the property legally described on Exhibit A attached hereto and made a part hereof

as VMS Strategic Land Trust

of the County of _____ and State of _____, DO HEREBY CERTIFY that a certain Mortgage dated the _____ day of _____, 19____, made by _____ to _____

and recorded as document No. _____ in the office of _____

Recorder of Deeds _____ of _____ County, in the State of _____

is, with the notes accompanying it fully paid, satisfied, released and discharged, solely as to the property legally described on Exhibit A attached hereto and made a part hereof

as VMS Strategic Land Trust

of the County of _____ and State of _____, DO HEREBY CERTIFY that a certain Mortgage dated the _____ day of _____, 19____, made by _____ to _____

and recorded as document No. _____ in the office of _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only
[Signature]

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COOK COUNTY, ILLINOIS
FORM NO. 213 (REV. FEBRUARY, 1985)
1992 SEP 11 PM 2:51

LEGAL FORMS
GEORGE E. COLE
PARTIAL
RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

Q# 7377332 231 E# 1450985 D

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STREET ADDRESS: 1338-M SOUTH FEDERAL STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-211-998-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1138-M IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 92637112 -, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91640134 AND BY DECLARATION OF EASEMENT, RECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT -, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS

92676836

Mail: D'Arcona & Flaum
Attn Craig Samuels
30 North La Salle Street #2900
Chicago, IL 60602

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02/15/2011