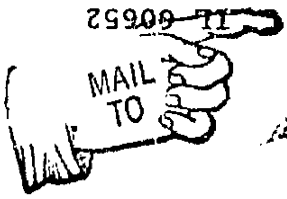


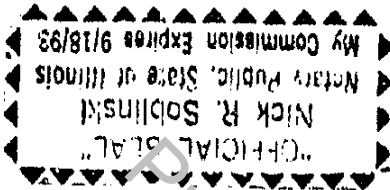
UNOFFICIAL COPY

IL505

2350



When recorded, please return to: James R Swiatek
8500 S Kedvale
Chicago IL 60652



Notary Public/Commission Expires: _____

[Signature]

On April 14, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Koczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 14, 1992.

State of Illinois
County of DuPage)

92676199

SHARON A. KOCZYNSKI
Asst. Vice President

DEPT-01 RECORDING 423.50
146666 TRAN 9355 09/11/92 15:03:00
*--92-676199
COOK COUNTY RECORDER

HOUSEHOLD BANK, F.S.B.

Dated: April 14, 1992

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Tax ID No.: 19-34-420-032
Chicago IL 60652

Address of Property: 8500 S Kedvale

Document No., Volume, Page, Mortgage Date: DOC. #8659543, DATED 10/29/86

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

HORIZON FEDERAL SAVINGS BANK

Name of Mortgagee:

WIFE

Name of Mortgagor: JAMES R. SWIATEK AND NANCY L. SWIATEK, HUSBAND AND

and same is hereby released;

secured by the following described and recorded real estate mortgage,
does hereby certify and acknowledge satisfaction in full of the debt

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a corporation of the United States

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

Loan No.: 967698-2
PIF: 3-19-92

92676199

ILLINOIS
RELEASE DEED

4116264

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82676199

UNOFFICIAL COPY

Loan No.: 967698-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 20 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
967698-2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92676199