

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 793954
POOL NO

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WHEN RECEIVED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92676283

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COWGER & MILLER MORTGAGE COMPANY, INC., A KENTUCKY CORPORATION

located at 3 RIVERFRONT PLAZA, LOUISVILLE, KY 40202
hereby grants, assigns, and transfers to CITIZENS FIDELITY BANK & TRUST COMPANY, A
KENTUCKY BANKING CORPORATION, D/B/A PNC MORTGAGE SERVICING COMPANY
located at 539 S. FOURTH AVENUE, LOUISVILLE, KY 40202
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MARCH 30, 1991, executed by MUSA S. ALLAN AND
KHOLOUD M. ALLAN, HIS WIFE
to JAMES F. MESSINGER & CO., INC.

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 91170229 microfilm #
pin number 24-26-101-025 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 14 IN LAMPLIGHTER'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 16, (EXCEPT THE SOUTH 300
FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST 1/4
OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN #: 24-26-101-025

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Property Address: 3832 W. 121ST PLACE, ALSIP, IL 60658
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated AUGUST 14, 1992, but effective JUNE 1, 1992.

COWGER & MILLER MORTGAGE COMPANY, INC.

BY [Signature]
DONNA L. CRIBBS
PRESIDENT

BY [Signature]
DONNA M. MORRIS
SENIOR VICE PRESIDENT

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

DEPT-01 RECORDS \$23.00
T#9999 TRAN 537 09/11/92 11:15:00
#5530 # * 92-676283
COOK COUNTY RECORDER

On AUGUST 14, 1992, before me VAUGHN YEAGER
personally appeared DONNA L. CRIBBS and
DONNA M. MORRIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as PRESIDENT
and SENIOR VICE PRESIDENT and acknowledged to me the corporation
executed it.

[Signature]
VAUGHN YEAGER, COMMISSION EXP. 02/06/94
Notary public

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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11/11/2023

Property of Cook County Clerk's Office