

UNOFFICIAL COPY

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1988 AND KNOWN AS TRUST NUMBER 25007

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 7TH day of JUNE, A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88309205, and a certain Assignment of Rents dated the 7TH day of JUNE, A.D. 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88309206, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

LOT 15 AND THE NORTH 18 FEET OF LOT 16 IN BLOCK 5 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27g

PROPERTY ADDRESS: 6044 SOUTH FAIRFIELD  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-13-408-029-0000

COOK COUNTY CLERK  
FILED SEP 14 1992

1992 SEP 14 AM 10:02

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its ASST. Secretary this 28TH day of AUGUST, A.D. 1992

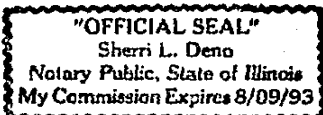
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *William P. Mandys* VICE President

Attest: *Sherry L. Deno* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28TH day of AUGUST, A.D. 1992

*Sherry L. Deno*

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER EFFECT THE LIEN OF SAID MORTGAGE AS THE REMAINDER OF THE PREMISES DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED"

BOX

**BOX 333**

**Release of Mortgage**  
BY CORPORATION

TO

*mail*  
*Wells Fargo Bank S & Lf*  
*21 E. Wacker Drive*  
*Chicago, Ill 60605*  
*Box 333*

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

BY *W. G. Gable* 9-1-92

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