

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

Loan No. 302785-01

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the

UNITED STATES OF AMERICA

92677490

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST NATIONAL BANK OF MT. PROSPECT, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1980 AND KNOWN AS TRUST NUMBER LT-1569

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of MAY, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 87251277 RE-RECORDED, and a certain Assignment AS 87341958

of Rents dated the 4th day of MAY, 19 87, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records on page _____, as document No. 87251276, to the premises therein described, as follows, to-wit:

LOT 882 IN STRATHMORE SCHLAUBURG, UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1972 AS DOCUMENT 21872536, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-209-025

(COMMONLY KNOWN AS: 127 IDLESTONE, SCHLAUBURG, ILLINOIS 60194)

situated in the CITY of SCHLAUBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASS'T VICE PRESIDENT, this

5th day of MAY, A.D., 19 92.

ATTEST:

Betty J. Chartrand
ASSISTANT VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF MCHENRY

By Gary R. Gilbert
VICE President
I, GARY R. GILBERT
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID G. TOWE

personally known to me to be the VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of MAY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:
CAROLINE CROSS
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, ILLINOIS 60120

Gary R. Gilbert
Notary Public



SAF Systems and Forms
BOX 333

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