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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinaster mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-CHARLES T. DUNCAN AND PATRICIA A. DUNCAN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated October 29, 1991 and recorded in the office of the Recorder of Deeds of Cook November 15, 1991 as Document No. 91602087 to the following _ in Book Illinois on. _ at Page described premises: The South 87.90 feet of the North 208.81 feet of the West 150 feet of the East 183 feet of Lot 4 in Peck's Subdivision of part of the North east 1/4 of Section 2, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois PIN: 01-05-207-013 PROPERTY ADDR'S: 512 Dundee Avenue, Barrington, IL 60010 together with all the appurenances and privileges thereunto belonging and appertaining. August WITNESS THE DUE EXECUTION HELEOF, this first federal savings and lo 1992 SEP 14 AN ID 54 92677493 STATE OF ILLINOIS! COUNTY OF COOK a notary public in and for in County and State aforesaid, do hereby certify Kim M. Remensnyder Hugh H. Palmer personally known to me to be the ___ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and L Georgeanna Smalarz _ personally known to me to be the Secretary of said corpor tion, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and conally acknowledged that as Secretary they signed and delivered the said instrument and could the corporate seal of President and ___ said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth 7th day of . August Given under my hand and notarial seal this ____ My Commission expires: KIM M. REMENSNYDER 10-11-94 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Oct. 11, 1994 THIS INSTRUMENT WAS PREPARED BY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON OF DEEDS IN WHOSE OFFICE 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010 THE MORTGAGE OR DEED OF

TRUST WAS FILED.

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