

alp

Loan No. 35-166918

UNOFFICIAL COPY

9 2 0 7 5 0 92677501

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 20th day of November, A.D. 19 90, made and executed by
LOUIS J. MACALUSO AND SHARON M. MACALUSO, HUSBAND AND WIFE

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 90582129, on the 30th day of November, A.D. 19 90, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 59 IN SPRING CREEK ESTATES BEING A SUBDIVISION IN THE NOTRH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-18-207-012

address: 11331 Poplar Creek Lane, Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of March, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone
 Assistant Vice President

ATTEST:

Robin D. Nelson
 Assistant Secretary

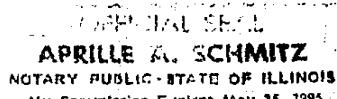
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STATE OF ILLINOIS,
 COUNTY OF MCLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of March, A.D. 19 92.



mail to:

Aprille A. Schmitz
 Notary Public

This instrument was prepared by: Janet L. Connor
 Champion Federal Savings and Loan Association
 115 E. Washington St., Bloomington, Illinois 61701

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

R-T Mr. + Mrs Macaluso 11331 Poplar Creek Ln Orland Park 60462

Form 7-120 (B-81)

BOX 333

UNOFFICIAL COPY

92677501

**RELEASE OF
MORTGAGE**

Champion Federal Savings and Loan Association

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County of _____

This instrument was filed for record in the recorder's office of _____ County _____ on the _____ day of _____ A.D. 19_____, and recorded in Book _____, page _____, at _____, and Deeds on Page _____.

By: _____