

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92677690

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT P.M. US MORTGAGE CORP

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto Robert W. Wilson III and Nancy L. Wilson, his wife 1608 Central Street Unit 1608 Evanston, IL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 27th day of June 19 91, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book of page as Document Number

3976190 to the premises therein described, situated in the County of Cook State of ILLINOIS as follows, to wit: Legal Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 24TH day of JUNE 19 92

P.I. N. 10-12-203-030-1005 C.K.A. 1608 Central St. Unit 1608 Evanston, IL 60201

DAVID L. BEVER Vice President KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY COUNTY OF CAMDEN

I, ROBIN TYMUSCZUK

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEVER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24TH day of JUNE 19 92

Robin Tymusczuk Notary Public ROBIN TYMUSCZUK NOTARY PUBLIC OF NEW JERSEY Commission expires: MY COMMISSION EXPIRES OCTOBER 8, 1993

mail to: BOX 169 Jim Celebucki 208 N. LaSalle St., Ste. 2100 Chicago, IL 60601

REI TITLE GUARANTY ORDER # C-55308

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1600 IN THE CENTRAL PLACE TOWNHOME EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN NORTH EVANSTON, TOGETHER WITH LOTS 2 THROUGH 6, INCLUSIVE, IN BLOCK 8 IN NORTH EVANSTON, A SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24816177 AND REGISTERED AS DOCUMENT NUMBER LR 3157717; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE

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FORM 103

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ASSOCIATION  
TRUSTEES  
PROPERTY

UNIT 1600 IN THE CENTRAL PLACE TOWNHOME EAST CONDOMINIUM